



Daily Digest

Federal Communications Commission
445 12th St., SW
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News media information 202 / 418-0500
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-00755 Released: 02/04/2011. POLICY BRANCH INFORMATION. (DA No. 11-208) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-11-208A1.pdf](#) [DA-11-208A1.txt](#)

Report No: SAT-00756 Released: 02/04/2011. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-304458A1.pdf](#) [DOC-304458A1.txt](#)

Report No: TEL-01480S Released: 02/04/2011. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-304456A1.pdf](#) [DOC-304456A1.txt](#)

Report No: 47417 Released: 02/04/2011. BROADCAST ACTIONS. MB [DOC-304432A1.pdf](#) [DOC-304432A2.txt](#)

Report No: 0330 Released: 02/04/2011. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. MB . Contact: (202) 418-7200 [DOC-304445A1.doc](#) [DOC-304445A1.pdf](#) [DOC-304445A1.txt](#)

Report No: 27417 Released: 02/04/2011. BROADCAST APPLICATIONS. MB [DOC-304431A1.pdf](#) [DOC-304431A2.txt](#)

Released: 02/04/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-304450A1.pdf](#) [DOC-304450A1.txt](#)

Released: 02/04/2011. FEDERAL COMMUNICATIONS COMMISSION ANNOUNCES WORKSHOP ON THE 4.9 GHZ BAND: SPECTRUM DEDICATED TO PUBLIC SAFETY FOR BROADBAND USE. PSHSB . Contact: Susan McLean at (202) 418-7868, Email: Susan.McLean@fcc.gov. News Media Contact: Robert Kenny at (202) 418-0506, Email: Robert.Kenny@fcc.gov [DOC-304463A1.doc](#) [DOC-304463A1.pdf](#) [DOC-304463A1.txt](#)

Report No: NCD-1904 Released: 02/04/2011. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-304444A1.doc](#) [DOC-304444A1.pdf](#) [DOC-304444A1.txt](#)

Report No: NCD-1951 Released: 02/04/2011. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHEAST. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-304443A1.doc](#) [DOC-304443A1.pdf](#) [DOC-304443A1.txt](#)

Released: 02/04/2011. AUCTION OF VHF COMMERCIAL TELEVISION STATION CONSTRUCTION PERMITS; THREE BIDDERS QUALIFIED TO PARTICIPATE IN AUCTION 90. (DA No. 11-136). (Dkt No 10-147). WTB . Contact: (202) 418-0530, TTY: (202) 418-0432 [DA-11-136A1.doc](#) [DA-11-136A2.pdf](#) [DA-11-136A3.pdf](#) [DA-11-136A4.pdf](#) [DA-11-136A1.pdf](#) [DA-11-136A1.txt](#) [DA-11-136A2.txt](#) [DA-11-136A3.txt](#) [DA-11-136A4.txt](#)

SPEECHES

REMARKS OF COMMISSIONER MEREDITH ATTWELL BAKER AT THE FREE STATE FOUNDATION'S THIRD ANNUAL WINTER TELECOM POLICY CONFERENCE, "REGULATORY PRINCIPLES AND POLICY PRIORITIES 2.0". OCMAB [DOC-304464A1.doc](#) [DOC-304464A1.pdf](#) [DOC-304464A1.txt](#)

TEXTS

CYBERNET COMMUNICATIONS, INC. Adopted a Consent Decree in this proceeding. Action by: Chief, Telecommunications Consumers Division, Enforcement Bureau. Adopted: 02/03/2011 by Order/Consent Decree. (DA No. 11-188). EB [DA-11-188A1.doc](#) [DA-11-188A1.pdf](#) [DA-11-188A1.txt](#)

WESTPORT BOARD OF EDUCATION. Issued a \$5,600 forfeiture to Station WWPT(FM), Westport, Connecticut. Action by: Chief, Audio Division, Media Bureau. Adopted: 02/03/2011 by Forfeiture Order. (DA No. 11-212). MB [DA-11-212A1.doc](#) [DA-11-212A1.pdf](#) [DA-11-212A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 3, 2011, DID NOT APPEAR IN DIGEST NO. 23:

NEWS RELEASES

STATEMENT BY FCC COMMISSIONER MICHAEL J. COPPS ON THE ANNOUNCEMENT THAT AMY LEVINE WILL JOIN THE COMMISSION. News Release. News Media Contact: John Giusti at (202) 418-2000 CMMR [DOC-304452A1.doc](#) [DOC-304452A1.pdf](#) [DOC-304452A1.txt](#)

AMY LEVINE NAMED SPECIAL COUNSEL TO CHAIRMAN GENACHOWSKI. News Release. News Media Contact: Robert Kenny at (202) 418-0506, email: Robert.Kenny@fcc.gov OCHJG [DOC-304438A1.doc](#) [DOC-304438A1.pdf](#) [DOC-304438A1.txt](#)

FCC ACTION PAVES WAY FOR FIRST-EVER PRESIDENTIAL ALERT TO BE AIRED ACROSS U.S. ON NATION'S EMERGENCY ALERT SYSTEM. News Release. (Dkt No 04-296). News Media Contact: Robert

Kenny at (202) 418-0506, email: Robert.Kenny@fcc.gov PSHSB . Contact Lisa Fowlkes at (202) 418-7452, email: Lisa.Fowlkes@fcc.gov or Gregory Cooke at (202) 418-2351, email: Gregory.Cooke@fcc.gov [DOC-304451A1.doc](#) [DOC-304451A1.pdf](#) [DOC-304451A1.txt](#)

FCC TO HOLD BROADBAND ACCELERATION CONFERENCE. Reducing Regulatory Barriers to Spur Broadband Buildout. Advisory. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov WCB [DOC-304446A1.doc](#) [DOC-304446A1.pdf](#) [DOC-304446A1.txt](#)

PUBLIC NOTICES

Released: 02/03/2011. FCC'S CHIEF FINANCIAL OFFICER NOTIFIES USAC OF CHANGES IN FY 2011 REPORTING DEADLINES. (DA No. 11-210) The FCC notifies USAC of changes in the FY 2011 quarterly financial reporting deadlines in light of notice from the U.S. Dept. of Treasury, which modified reporting dates. OMD . Action by: Chief, Financial Officer [DA-11-210A1.doc](#) [DA-11-210A1.pdf](#) [DA-11-210A1.txt](#)

Released: 02/03/2011. FCC TO HOLD BROADBAND ACCELERATION CONFERENCE. (DA No. 11-207) Reducing Regulatory Barriers to Spur Broadband Buildout. WCB . Contact: Wesley Platt at (202) 418-2821, email: Wesley.Platt@fcc.gov or Claudia Pabo at (202) 418-1595, email: Claudia.Pabo@fcc.gov [DA-11-207A1.doc](#) [DA-11-207A1.pdf](#) [DA-11-207A1.txt](#)

TEXTS

REVIEW OF THE EMERGENCY ALERT SYSTEM. FCC Action Paves Way For First-Ever Presidential Alert to Be Aired Across U.S. on Nation's Emergency Alert System. by 3RD R&O. (Dkt No. 04-296). Action by: the Commission. Adopted: 02/02/2011 by R&O. (FCC No. 11-12). PSHSB [FCC-11-12A1.doc](#) [FCC-11-12A1.pdf](#) [FCC-11-12A1.txt](#)